



**2023 REMITTANCE FORM**

CHURCH \_\_\_\_\_ PIN # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

Distribute as follows: Please fill in all applicable blanks

- I. PER CAPITA APPORTIONMENT (based on 2021 membership)**
  - General Assembly (\$9.85 per member).....\$ \_\_\_\_\_
  - Synod (\$5.50 per member) .....\$ \_\_\_\_\_
  - Presbytery (\$25.65 per member).....\$ \_\_\_\_\_
  - TOTAL** \$ \_\_\_\_\_
  
- II. SHARED MISSION SUPPORT (Presbytery Recommended Percentages)**
  - General Assembly Mission (25%) .....\$ \_\_\_\_\_
  - Synod Mission (4%) .....\$ \_\_\_\_\_
  - Presbytery Mission (71%) .....\$ \_\_\_\_\_
  - TOTAL** \$ \_\_\_\_\_
  
- III. SHARED MISSION SUPPORT (Session Chosen Percentage)**
  - General Assembly Mission.....\$ \_\_\_\_\_
  - Synod Mission.....\$ \_\_\_\_\_
  - Presbytery Mission.....\$ \_\_\_\_\_
  - TOTAL** \$ \_\_\_\_\_
  
- IV. GENERAL ASSEMBLY SPECIAL OFFERINGS**
  - Christmas Joy Offering.....\$ \_\_\_\_\_
  - One Great Hour of Sharing Offering.....\$ \_\_\_\_\_
  - Peacemaking Offering.....\$ \_\_\_\_\_
  - 1814 GA \_\_\_\_\_                      1561 Presbytery \_\_\_\_\_
  - Pentecost Offering .....\$ \_\_\_\_\_
  - Emergency Disaster Relief.....\$ \_\_\_\_\_
  - Theological Education Fund.....\$ \_\_\_\_\_
  
- V. DESIGNATED ADDITIONAL MISSION SUPPORT**
  - GA Project \_\_\_\_\_ Code # \_\_\_\_\_ \$ \_\_\_\_\_
  - GA Project \_\_\_\_\_ Code # \_\_\_\_\_ \$ \_\_\_\_\_
  - GA Project \_\_\_\_\_ Code # \_\_\_\_\_ \$ \_\_\_\_\_
  - Synod Project \_\_\_\_\_ \$ \_\_\_\_\_
  - Presbytery Project \_\_\_\_\_ \$ \_\_\_\_\_
  - Pastor Debt Relief.....\$ \_\_\_\_\_
  - Lakeshore Center at Okoboji (Presbyterian Camp) .....\$ \_\_\_\_\_
  - Dubuque Seminary .....\$ \_\_\_\_\_

**CHECK NUMBER \_\_\_\_\_ TOTAL AMOUNT OF CHECK ENCLOSED \$ \_\_\_\_\_**

**Please make ALL checks payable to the Presbytery of North Central Iowa**

Treasurer \_\_\_\_\_ Telephone \_\_\_\_\_ Date \_\_\_\_\_

Return to: Presbytery Office  
 Lakeshore Center at Okoboji  
 1864 Hwy. 86  
 Milford, IA 51351

\_\_\_\_\_  
 Treasurer's Email

**Please retain a copy for your file**